



**MAHATMA GANDHI VIDYAMANDIR,**

**Finance Department**

6<sup>th</sup> Floor, KBH Dental College & Hospital,  
Panchavati, Nashik – 422003

Ref. No. MGVN/ 255 /2024-25

Date: - 13/05/2024

**-: CIRCULAR: -**

Fee structure for Junior Colleges will remain unchanged for academic year 2024-2025 and it will be same as is applicable for 2023-24.

Further fee for Senior Colleges to be charged as is applicable for academic year 2023-24 till new fee structure is declared by Poona University. If there is any change in fee structure by Poona University, new fee structure will be communicated. Students should be informed that fee structure will be revised if it is changed or revised by Pune University.

**(Archana Patil)**  
Chief Finance Officer

**(Harish Nikam)**  
Director (Finance)

**DIRECTOR**

**Mahatma Gandhi Vidyamandir**  
Panchavati, Nashik-422 003

**(S. Y. Bhandari)**  
Trustee (Finance)

**TRUSTEE**

**MAHATMA GANDHI VIDYAMANDIR**  
**PANCHAVATI, NASHIK-3**

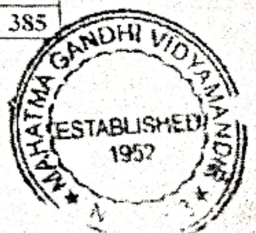


2022-23/2023-24

MAHATMA GANDHI VIDYAMANDIR, NASHIK  
ARTS, SCIENCE & COMMERCE COLLEGE FEE STRUCTURE  
YEAR 2022-23

| PARTICULARS              | GRANTED |                                          |                       |      |                                          |                       |      |                                          |                       |
|--------------------------|---------|------------------------------------------|-----------------------|------|------------------------------------------|-----------------------|------|------------------------------------------|-----------------------|
|                          | FYBA    |                                          |                       | SYBA |                                          |                       | TYBA |                                          |                       |
|                          | PAY     | Rajashri Shau Maharaj Scho/ OBC Freeship | SC/ST/ OBC/ SBC/ VJNT | PAY  | Rajashri Shau Maharaj Scho/ OBC Freeship | SC/ST/ OBC/ SBC/ VJNT | PAY  | Rajashri Shau Maharaj Scho/ OBC Freeship | SC/ST/ OBC/ SBC/ VJNT |
| TUITION FEE              | 1050    | 0                                        | 0                     | 1050 | 0                                        | 0                     | 1050 | 0                                        | 0                     |
| LABORATORY FEE           | 0       | 0                                        | 0                     | 0    | 0                                        | 0                     | 0    | 0                                        | 0                     |
| GYMKHANA                 | 250     | 250                                      | 0                     | 250  | 250                                      | 0                     | 250  | 250                                      | 0                     |
| STUDENT WELFARE FUND     | 120     | 120                                      | 0                     | 120  | 120                                      | 0                     | 120  | 120                                      | 0                     |
| COMPUERIZATION FEE       | 100     | 100                                      | 0                     | 100  | 100                                      | 0                     | 100  | 100                                      | 0                     |
| REGISTRATION FEE         | 75      | 75                                       | 0                     | 75   | 75                                       | 0                     | 75   | 75                                       | 0                     |
| STUDENT SAFETY INSURANCE | 20      | 20                                       | 0                     | 20   | 20                                       | 0                     | 20   | 20                                       | 0                     |
| ADMISSION FEE            | 50      | 50                                       | 0                     | 50   | 50                                       | 0                     | 50   | 50                                       | 0                     |
| LIBRARY FEE              | 200     | 200                                      | 0                     | 200  | 200                                      | 0                     | 200  | 200                                      | 0                     |
| STUDENT ACTIVITES        | 1000    | 1000                                     | 0                     | 1000 | 1000                                     | 0                     | 1000 | 1000                                     | 0                     |
| SPORT FUND (FIT INDIA)   | 200     | 200                                      | 0                     | 200  | 200                                      | 0                     | 200  | 200                                      | 0                     |
| STUDENT AID FUND         | 10      | 10                                       | 0                     | 10   | 10                                       | 0                     | 10   | 10                                       | 0                     |
| DISASTER MANAGEMENT      | 20      | 20                                       | 0                     | 20   | 20                                       | 0                     | 20   | 20                                       | 0                     |
| NSS*                     | 10      | 10                                       | 10                    | 10   | 10                                       | 10                    | 10   | 10                                       | 10                    |
| CORPUS FUND (ASHWAMEGH)* | 4       | 4                                        | 4                     | 4    | 4                                        | 4                     | 4    | 4                                        | 4                     |
| LIBRARY DEPOSIT*         | 1000    | 1000                                     | 1000                  | 0    | 0                                        | 0                     | 0    | 0                                        | 0                     |
| MEDICAL EXAMINATION*     | 40      | 40                                       | 40                    | 0    | 0                                        | 0                     | 0    | 0                                        | 0                     |
| ENVIRONMENT FEE *        | 0       | 0                                        | 0                     | 290  | 290                                      | 290                   | 0    | 0                                        | 0                     |
| DEVELOPMENT FEE*         | 125     | 125                                      | 125                   | 125  | 125                                      | 125                   | 125  | 125                                      | 125                   |
| PRO-RATA (ASHWAMEGH)*    | 26      | 26                                       | 26                    | 26   | 26                                       | 26                    | 26   | 26                                       | 26                    |
| ELIGIBILITY FORM FEE*    | 50      | 50                                       | 50                    | 0    | 0                                        | 0                     | 0    | 0                                        | 0                     |
| ELIGIBILITY FEE*         | 350     | 350                                      | 350                   | 0    | 0                                        | 0                     | 0    | 0                                        | 0                     |
| M.G.V. S.W.F.*           | 20      | 20                                       | 20                    | 20   | 20                                       | 20                    | 20   | 20                                       | 20                    |
| LIBRARY MAINTENANCE*     | 0       | 0                                        | 0                     | 200  | 200                                      | 200                   | 200  | 200                                      | 200                   |
| TOTAL FEES               | 4720    | 3670                                     | 1625                  | 3770 | 2720                                     | 675                   | 3480 | 2430                                     | 385                   |

Patil J.R.





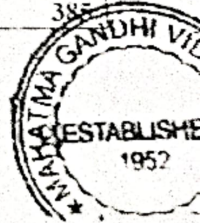
**MAHATMA GANDHI VIDYAMANDIR, NASHIK**  
**ARTS, SCIENCE & COMMERCE COLLEGE FEE STRUCTURE**

YEAR 2022-23

| PARTICULARS              | GRANTED |                                          |                       |        |                                          |                       |        |                                          |                       |
|--------------------------|---------|------------------------------------------|-----------------------|--------|------------------------------------------|-----------------------|--------|------------------------------------------|-----------------------|
|                          | FYBCOM  |                                          |                       | SYBCOM |                                          |                       | TYBCOM |                                          |                       |
|                          | PAY     | Rajashri Shau Maharaj Scho/ OBC Freeship | SC/ST/ OBC/ SBC/ VJNT | PAY    | Rajashri Shau Maharaj Scho/ OBC Freeship | SC/ST/ OBC/ SBC/ VJNT | PAY    | Rajashri Shau Maharaj Scho/ OBC Freeship | SC/ST/ OBC/ SBC/ VJNT |
| TUITION FEE              | 1200    | 0                                        | 0                     | 1200   | 0                                        | 0                     | 1200   | 0                                        | 0                     |
| LABORATORY FEE           | 150     | 150                                      | 0                     | 150    | 150                                      | 0                     | 150    | 150                                      | 0                     |
| GYMKHANA                 | 250     | 250                                      | 0                     | 250    | 250                                      | 0                     | 250    | 250                                      | 0                     |
| STUDENT WELFARE FUND     | 120     | 120                                      | 0                     | 120    | 120                                      | 0                     | 120    | 120                                      | 0                     |
| COMPUERIZATION FEE       | 100     | 100                                      | 0                     | 100    | 100                                      | 0                     | 100    | 100                                      | 0                     |
| REGISTRATION FEE         | 75      | 75                                       | 0                     | 75     | 75                                       | 0                     | 75     | 75                                       | 0                     |
| STUDENT SAFETY INSURANCE | 20      | 20                                       | 0                     | 20     | 20                                       | 0                     | 20     | 20                                       | 0                     |
| ADMISSION FEE            | 50      | 50                                       | 0                     | 50     | 50                                       | 0                     | 50     | 50                                       | 0                     |
| LIBRARY FEE              | 200     | 200                                      | 0                     | 200    | 200                                      | 0                     | 200    | 200                                      | 0                     |
| STUDENT ACTIVITES        | 1000    | 1000                                     | 0                     | 1000   | 1000                                     | 0                     | 1000   | 1000                                     | 0                     |
| SPORT FUND (FIT INDIA)   | 200     | 200                                      | 0                     | 200    | 200                                      | 0                     | 200    | 200                                      | 0                     |
| STUDENT AID FUND         | 10      | 10                                       | 0                     | 10     | 10                                       | 0                     | 10     | 10                                       | 0                     |
| DISASTER MANAGEMENT      | 20      | 20                                       | 0                     | 20     | 20                                       | 0                     | 20     | 20                                       | 0                     |
| NSS*                     | 10      | 10                                       | 10                    | 10     | 10                                       | 10                    | 10     | 10                                       | 10                    |
| CORPUS FUND (ASHWAMEGH)  | 4       | 4                                        | 4                     | 4      | 4                                        | 4                     | 4      | 4                                        | 4                     |
| LIBRARY DEPOSIT *        | 1000    | 1000                                     | 1000                  | 0      | 0                                        | 0                     | 0      | 0                                        | 0                     |
| MEDICAL EXAMINATION*     | 40      | 40                                       | 40                    | 0      | 0                                        | 0                     | 0      | 0                                        | 0                     |
| ENVIRONMENT FEE *        | 0       | 0                                        | 0                     | 290    | 290                                      | 290                   | 0      | 0                                        | 0                     |
| DEVELOPMENT FEE*         | 125     | 125                                      | 125                   | 125    | 125                                      | 125                   | 125    | 125                                      | 125                   |
| PRO-RATA (ASHWAMEGH)*    | 26      | 26                                       | 26                    | 26     | 26                                       | 26                    | 26     | 26                                       | 26                    |
| ELIGIBILITY FORM FEE*    | 50      | 50                                       | 50                    | 0      | 0                                        | 0                     | 0      | 0                                        | 0                     |
| ELIGIBILITY FEE*         | 350     | 350                                      | 350                   | 0      | 0                                        | 0                     | 0      | 0                                        | 0                     |
| M.G.V. S.W.F.*           | 20      | 20                                       | 20                    | 20     | 20                                       | 20                    | 20     | 20                                       | 20                    |
| LIBRARY MAINTENANCE*     | 0       | 0                                        | 0                     | 200    | 200                                      | 200                   | 200    | 200                                      | 200                   |
| TOTAL FEES               | 5020    | 3820                                     | 1625                  | 4070   | 2870                                     | 675                   | 3780   | 2580                                     | 385                   |

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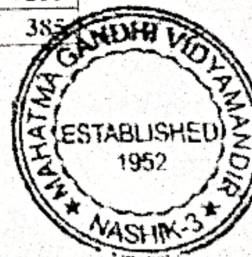
**MAHATMA GANDHI VIDYAMANDIR, NASHIK**  
**ARTS, SCIENCE & COMMERCE COLLEGE FEE STRUCTURE**

YEAR 2022-23

| PARTICULARS              | GRANTED |                                          |                       |       |                                          |                       |       |                                          |                       |
|--------------------------|---------|------------------------------------------|-----------------------|-------|------------------------------------------|-----------------------|-------|------------------------------------------|-----------------------|
|                          | FYBSC   |                                          |                       | SYBSC |                                          |                       | TYBSC |                                          |                       |
|                          | PAY     | Rajashri Shau Maharaj Scho/ OBC Freeship | SC/ST/ OBC/ SBC/ VJNT | PAY   | Rajashri Shau Maharaj Scho/ OBC Freeship | SC/ST/ OBC/ SBC/ VJNT | PAY   | Rajashri Shau Maharaj Scho/ OBC Freeship | SC/ST/ OBC/ SBC/ VJNT |
| TUITION FEE              | 1050    | 0                                        | 0                     | 1050  | 0                                        | 0                     | 1050  | 0                                        | 0                     |
| LABORATORY FEE           | 150     | 150                                      | 0                     | 150   | 150                                      | 0                     | 150   | 150                                      | 0                     |
| GYMKHANA                 | 250     | 250                                      | 0                     | 250   | 250                                      | 0                     | 250   | 250                                      | 0                     |
| STUDENT WELFARE FUND     | 120     | 120                                      | 0                     | 120   | 120                                      | 0                     | 120   | 120                                      | 0                     |
| COMPUERIZATION FEE       | 100     | 100                                      | 0                     | 100   | 100                                      | 0                     | 100   | 100                                      | 0                     |
| REGISTRATION FEE         | 75      | 75                                       | 0                     | 75    | 75                                       | 0                     | 75    | 75                                       | 0                     |
| STUDENT SAFETY INSURANCE | 20      | 20                                       | 0                     | 20    | 20                                       | 0                     | 20    | 20                                       | 0                     |
| ADMISSION FEE            | 50      | 50                                       | 0                     | 50    | 50                                       | 0                     | 50    | 50                                       | 0                     |
| LIBRARY FEE              | 200     | 200                                      | 0                     | 200   | 200                                      | 0                     | 200   | 200                                      | 0                     |
| STUDENT ACTIVITES        | 1000    | 1000                                     | 0                     | 1000  | 1000                                     | 0                     | 1000  | 1000                                     | 0                     |
| SPORT FUND (FIT INDIA)   | 200     | 200                                      | 0                     | 200   | 200                                      | 0                     | 200   | 200                                      | 0                     |
| STUDENT AID FUND         | 10      | 10                                       | 0                     | 10    | 10                                       | 0                     | 10    | 10                                       | 0                     |
| DISASTER MANAGEMENT      | 20      | 20                                       | 0                     | 20    | 20                                       | 0                     | 20    | 20                                       | 0                     |
| NSS*                     | 10      | 10                                       | 10                    | 10    | 10                                       | 10                    | 10    | 10                                       | 10                    |
| CORPUS FUND (ASHWAMEGH)* | 4       | 4                                        | 4                     | 4     | 4                                        | 4                     | 4     | 4                                        | 4                     |
| LIBRARY DEPOSIT *        | 1000    | 1000                                     | 1000                  | 0     | 0                                        | 0                     | 0     | 0                                        | 0                     |
| MEDICAL EXAMINATION*     | 40      | 40                                       | 40                    | 0     | 0                                        | 0                     | 0     | 0                                        | 0                     |
| ENVIRONMENT FEE*         | 0       | 0                                        | 0                     | 290   | 290                                      | 290                   | 0     | 0                                        | 0                     |
| DEVELOPMENT FEE*         | 125     | 125                                      | 125                   | 125   | 125                                      | 125                   | 125   | 125                                      | 125                   |
| PRO-RATA (ASHWAMEGH)*    | 26      | 26                                       | 26                    | 26    | 26                                       | 26                    | 26    | 26                                       | 26                    |
| ELIGIBILITY FORM FEE*    | 50      | 50                                       | 50                    | 0     | 0                                        | 0                     | 0     | 0                                        | 0                     |
| ELIGIBILITY FEE*         | 350     | 350                                      | 350                   | 0     | 0                                        | 0                     | 0     | 0                                        | 0                     |
| M.G.V. S.W.F.*           | 20      | 20                                       | 20                    | 20    | 20                                       | 20                    | 20    | 20                                       | 20                    |
| LIBRARY MAINTENANCE*     | 0       | 0                                        | 0                     | 200   | 200                                      | 200                   | 200   | 200                                      | 200                   |
| TOTAL FEES               | 4870    | 3820                                     | 1625                  | 3920  | 2870                                     | 675                   | 3630  | 2580                                     | 385                   |

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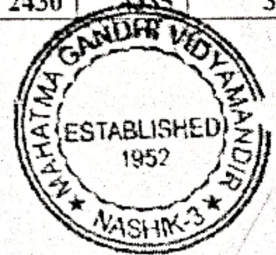




**MAHATMA GANDHI VIDYAMANDIR, NASHIK**  
**ARTS, SCIENCE & COMMERCE COLLEGE FEE STRUCTURE**

YEAR 2022-23

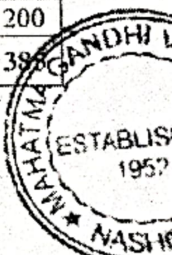
| PARTICULARS              | NON-GRANTED  |                                         |             |                    |              |                                         |             |                    |              |                                         |             |                    |
|--------------------------|--------------|-----------------------------------------|-------------|--------------------|--------------|-----------------------------------------|-------------|--------------------|--------------|-----------------------------------------|-------------|--------------------|
|                          | FYBA         |                                         |             |                    | SYBA         |                                         |             |                    | TYBA         |                                         |             |                    |
|                          | PAY          | Rajashri Shau Maharaj Scho/OBC Freeship | OBC Schol.  | SC/ST/OBC/SBC/VJNT | PAY          | Rajashri Shau Maharaj Scho/OBC Freeship | OBC Schol.  | SC/ST/OBC/SBC/VJNT | PAY          | Rajashri Shau Maharaj Scho/OBC Freeship | OBC Schol.  | SC/ST/OBC/SBC/VJNT |
| TUITION FEE              | 8000         | 0                                       | 4000        | 0                  | 8000         | 0                                       | 4000        | 0                  | 8000         | 0                                       | 4000        | 0                  |
| LABORATORY FEE           | 0            | 0                                       | 0           | 0                  | 0            | 0                                       | 0           | 0                  | 0            | 0                                       | 0           | 0                  |
| GYMKHANA                 | 250          | 250                                     | 0           | 0                  | 250          | 250                                     | 0           | 0                  | 250          | 250                                     | 0           | 0                  |
| STUDENT WELFARE FUND     | 120          | 120                                     | 0           | 0                  | 120          | 120                                     | 0           | 0                  | 120          | 120                                     | 0           | 0                  |
| COMPUERIZATION FEE       | 100          | 100                                     | 0           | 0                  | 100          | 100                                     | 0           | 0                  | 100          | 100                                     | 0           | 0                  |
| REGISTRATION FEE         | 75           | 75                                      | 0           | 0                  | 75           | 75                                      | 0           | 0                  | 75           | 75                                      | 0           | 0                  |
| STUDENT SAFETY INSURANCE | 20           | 20                                      | 0           | 0                  | 20           | 20                                      | 0           | 0                  | 20           | 20                                      | 0           | 0                  |
| ADMISSION FEE            | 50           | 50                                      | 0           | 0                  | 50           | 50                                      | 0           | 0                  | 50           | 50                                      | 0           | 0                  |
| LIBRARY FEE              | 200          | 200                                     | 0           | 0                  | 200          | 200                                     | 0           | 0                  | 200          | 200                                     | 0           | 0                  |
| STUDENT ACTIVITES        | 1000         | 1000                                    | 0           | 0                  | 1000         | 1000                                    | 0           | 0                  | 1000         | 1000                                    | 0           | 0                  |
| STUDENT AID FUND         | 10           | 10                                      | 0           | 0                  | 10           | 10                                      | 0           | 0                  | 10           | 10                                      | 0           | 0                  |
| SPORT FUND (FIT INDIA)   | 200          | 200                                     | 0           | 0                  | 200          | 200                                     | 0           | 0                  | 200          | 200                                     | 0           | 0                  |
| DISASTER MANAGEMENT      | 20           | 20                                      | 0           | 0                  | 20           | 20                                      | 0           | 0                  | 20           | 20                                      | 0           | 0                  |
| CORPUS FUND (ASHWAMEGH)* | 4            | 4                                       | 4           | 4                  | 4            | 4                                       | 4           | 4                  | 4            | 4                                       | 4           | 4                  |
| NSS*                     | 10           | 10                                      | 10          | 10                 | 10           | 10                                      | 10          | 10                 | 10           | 10                                      | 10          | 10                 |
| MEDICAL EXAMINATION*     | 40           | 40                                      | 40          | 40                 | 0            | 0                                       | 0           | 0                  | 0            | 0                                       | 0           | 0                  |
| DEVELOPMENT FEE*         | 125          | 125                                     | 125         | 125                | 125          | 125                                     | 125         | 125                | 125          | 125                                     | 125         | 125                |
| ENVIRONMENT FEE *        | 0            | 0                                       | 0           | 0                  | 290          | 290                                     | 290         | 290                | 0            | 0                                       | 0           | 0                  |
| PRO-RATA (ASHWAMEGH)*    | 26           | 26                                      | 26          | 26                 | 26           | 26                                      | 26          | 26                 | 26           | 26                                      | 26          | 26                 |
| LIBRARY DEPOSIT *        | 1000         | 1000                                    | 1000        | 1000               | 0            | 0                                       | 0           | 0                  | 0            | 0                                       | 0           | 0                  |
| ELIGIBILITY FORM FEE*    | 50           | 50                                      | 50          | 50                 | 0            | 0                                       | 0           | 0                  | 0            | 0                                       | 0           | 0                  |
| ELIGIBILITY FEE*         | 350          | 350                                     | 350         | 350                | 0            | 0                                       | 0           | 0                  | 0            | 0                                       | 0           | 0                  |
| M.G.V. S.W.F.*           | 20           | 20                                      | 20          | 20                 | 20           | 20                                      | 20          | 20                 | 20           | 20                                      | 20          | 20                 |
| LIBRARY MAINTENANCE*     | 0            | 0                                       | 0           | 0                  | 200          | 200                                     | 200         | 200                | 200          | 200                                     | 200         | 200                |
| <b>TOTAL FEES</b>        | <b>11670</b> | <b>3670</b>                             | <b>5625</b> | <b>1625</b>        | <b>10720</b> | <b>2720</b>                             | <b>4675</b> | <b>675</b>         | <b>10430</b> | <b>2430</b>                             | <b>1385</b> | <b>385</b>         |





**MAHATMA GANDHI VIDYAMANDIR, NASHIK**  
**ARTS, SCIENCE & COMMERCE COLLEGE FEE STRUCTURE**  
**YEAR 2022-23**

| PARTICULARS              | NON-GRANTED  |                                         |             |                    |              |                                         |             |                    |              |                                         |             |                    |
|--------------------------|--------------|-----------------------------------------|-------------|--------------------|--------------|-----------------------------------------|-------------|--------------------|--------------|-----------------------------------------|-------------|--------------------|
|                          | FYBCOM       |                                         |             |                    | SYBCOM       |                                         |             |                    | TYBCOM       |                                         |             |                    |
|                          | PAY          | Rajashri Shau Maharaj Scho/OBC Freeship | OBC Schol.  | SC/ST/OBC/SBC/VJNT | PAY          | Rajashri Shau Maharaj Scho/OBC Freeship | OBC Schol.  | SC/ST/OBC/SBC/VJNT | PAY          | Rajashri Shau Maharaj Scho/OBC Freeship | OBC Schol.  | SC/ST/OBC/SBC/VJNT |
| TUITION FEE              | 9000         | 0                                       | 4500        | 0                  | 9000         | 0                                       | 4500        | 0                  | 9000         | 0                                       | 4500        | 0                  |
| LABORATORY FEE           | 1000         | 1000                                    | 0           | 0                  | 1000         | 1000                                    | 0           | 0                  | 1000         | 1000                                    | 0           | 0                  |
| GYMKHANA                 | 250          | 250                                     | 0           | 0                  | 250          | 250                                     | 0           | 0                  | 250          | 250                                     | 0           | 0                  |
| STUDENT WELFARE FUND     | 120          | 120                                     | 0           | 0                  | 120          | 120                                     | 0           | 0                  | 120          | 120                                     | 0           | 0                  |
| COMPUERIZATION FEE       | 100          | 100                                     | 0           | 0                  | 100          | 100                                     | 0           | 0                  | 100          | 100                                     | 0           | 0                  |
| REGISTRATION FEE         | 75           | 75                                      | 0           | 0                  | 75           | 75                                      | 0           | 0                  | 75           | 75                                      | 0           | 0                  |
| STUDENT SAFETY INSURANCE | 20           | 20                                      | 0           | 0                  | 20           | 20                                      | 0           | 0                  | 20           | 20                                      | 0           | 0                  |
| ADMISSION FEE            | 50           | 50                                      | 0           | 0                  | 50           | 50                                      | 0           | 0                  | 50           | 50                                      | 0           | 0                  |
| LIBRARY FEE              | 200          | 200                                     | 0           | 0                  | 200          | 200                                     | 0           | 0                  | 200          | 200                                     | 0           | 0                  |
| STUDENT ACTIVITES        | 1000         | 1000                                    | 0           | 0                  | 1000         | 1000                                    | 0           | 0                  | 1000         | 1000                                    | 0           | 0                  |
| STUDENT AID FUND         | 10           | 10                                      | 0           | 0                  | 10           | 10                                      | 0           | 0                  | 10           | 10                                      | 0           | 0                  |
| SPORT FUND (FIT INDIA)   | 200          | 200                                     | 0           | 0                  | 200          | 200                                     | 0           | 0                  | 200          | 200                                     | 0           | 0                  |
| DISASTER MANAGEMENT      | 20           | 20                                      | 0           | 0                  | 20           | 20                                      | 0           | 0                  | 20           | 20                                      | 0           | 0                  |
| CORPUS FUND (ASHWAMEGH)* | 4            | 4                                       | 4           | 4                  | 4            | 4                                       | 4           | 4                  | 4            | 4                                       | 4           | 4                  |
| NSS*                     | 10           | 10                                      | 10          | 10                 | 10           | 10                                      | 10          | 10                 | 10           | 10                                      | 10          | 10                 |
| MEDICAL EXAMINATION*     | 40           | 40                                      | 40          | 40                 | 0            | 0                                       | 0           | 0                  | 0            | 0                                       | 0           | 0                  |
| DEVELOPMENT FEE*         | 125          | 125                                     | 125         | 125                | 125          | 125                                     | 125         | 125                | 125          | 125                                     | 125         | 125                |
| ENVIRONMENT FEE *        | 0            | 0                                       | 0           | 0                  | 290          | 290                                     | 290         | 290                | 0            | 0                                       | 0           | 0                  |
| PRO-RATA (ASHWAMEGH)*    | 26           | 26                                      | 26          | 26                 | 26           | 26                                      | 26          | 26                 | 26           | 26                                      | 26          | 26                 |
| LIBRARY DEPOSIT *        | 1000         | 1000                                    | 1000        | 1000               | 0            | 0                                       | 0           | 0                  | 0            | 0                                       | 0           | 0                  |
| ELIGIBILITY FORM FEE*    | 50           | 50                                      | 50          | 50                 | 0            | 0                                       | 0           | 0                  | 0            | 0                                       | 0           | 0                  |
| ELIGIBILITY FEE*         | 350          | 350                                     | 350         | 350                | 0            | 0                                       | 0           | 0                  | 0            | 0                                       | 0           | 0                  |
| M.G.V. S.W.F.*           | 20           | 20                                      | 20          | 20                 | 20           | 20                                      | 20          | 20                 | 20           | 20                                      | 20          | 20                 |
| LIBRARY MAINTENANCE*     | 0            | 0                                       | 0           | 0                  | 200          | 200                                     | 200         | 200                | 200          | 200                                     | 200         | 200                |
| <b>TOTAL FEES</b>        | <b>13670</b> | <b>4670</b>                             | <b>6125</b> | <b>1625</b>        | <b>12720</b> | <b>3720</b>                             | <b>5175</b> | <b>675</b>         | <b>12430</b> | <b>3430</b>                             | <b>4885</b> | <b>3885</b>        |





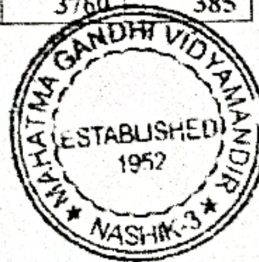
**MAHATMA GANDHI VIDYAMANDIR, NASHIK**  
ARTS, SCIENCE & COMMERCE COLLEGE FEE STRUCTURE

YEAR 2022-23

| PARTICULARS              | NON-GRANTED  |                                         |             |                    |              |                                         |             |                    |              |                                         |             |                    |
|--------------------------|--------------|-----------------------------------------|-------------|--------------------|--------------|-----------------------------------------|-------------|--------------------|--------------|-----------------------------------------|-------------|--------------------|
|                          | FYBSC        |                                         |             |                    | SYBSC        |                                         |             |                    | TYBSC        |                                         |             |                    |
|                          | PAY          | Rajashri Shau Maharaj Scho/OBC Freeship | OBC Schol.  | SC/ST/OBC/SBC/VJNT | PAY          | Rajashri Shau Maharaj Scho/OBC Freeship | OBC Schol.  | SC/ST/OBC/SBC/VJNT | PAY          | Rajashri Shau Maharaj Scho/OBC Freeship | OBC Schol.  | SC/ST/OBC/SBC/VJNT |
| TUITION FEE              | 6750         | 0                                       | 3375        | 0                  | 6750         |                                         | 3375        | 0                  | 6750         | 0                                       | 3375        | 0                  |
| LABORATORY FEE           | 11950        | 11950                                   | 0           | 0                  | 11950        | 11950                                   | 0           | 0                  | 11950        | 11950                                   | 0           | 0                  |
| GYMKHANA                 | 250          | 250                                     | 0           | 0                  | 250          | 250                                     | 0           | 0                  | 250          | 250                                     | 0           | 0                  |
| STUDENT WELFARE FUND     | 120          | 120                                     | 0           | 0                  | 120          | 120                                     | 0           | 0                  | 120          | 120                                     | 0           | 0                  |
| COMPUERIZATION FEE       | 100          | 100                                     | 0           | 0                  | 100          | 100                                     | 0           | 0                  | 100          | 100                                     | 0           | 0                  |
| REGISTRATION FEE         | 75           | 75                                      | 0           | 0                  | 75           | 75                                      | 0           | 0                  | 75           | 75                                      | 0           | 0                  |
| STUDENT SAFETY INSURANCE | 20           | 20                                      | 0           | 0                  | 20           | 20                                      | 0           | 0                  | 20           | 20                                      | 0           | 0                  |
| ADMISSION FEE            | 50           | 50                                      | 0           | 0                  | 50           | 50                                      | 0           | 0                  | 50           | 50                                      | 0           | 0                  |
| LIBRARY FEE              | 200          | 200                                     | 0           | 0                  | 200          | 200                                     | 0           | 0                  | 200          | 200                                     | 0           | 0                  |
| STUDENT ACTIVITES        | 1000         | 1000                                    | 0           | 0                  | 1000         | 1000                                    | 0           | 0                  | 1000         | 1000                                    | 0           | 0                  |
| STUDENT AID FUND         | 10           | 10                                      | 0           | 0                  | 10           | 10                                      | 0           | 0                  | 10           | 10                                      | 0           | 0                  |
| SPORT FUND (FIT INDIA)   | 200          | 200                                     | 0           | 0                  | 200          | 200                                     | 0           | 0                  | 200          | 200                                     | 0           | 0                  |
| DISASTER MANAGEMENT      | 20           | 20                                      | 0           | 0                  | 20           | 20                                      | 0           | 0                  | 20           | 20                                      | 0           | 0                  |
| CORPUS FUND (ASHWAMEGH)* | 4            | 4                                       | 4           | 4                  | 4            | 4                                       | 4           | 4                  | 4            | 4                                       | 4           | 4                  |
| NSS*                     | 10           | 10                                      | 10          | 10                 | 10           | 10                                      | 10          | 10                 | 10           | 10                                      | 10          | 10                 |
| MEDICAL EXAMINATION*     | 40           | 40                                      | 40          | 40                 | 0            | 0                                       | 0           | 0                  | 0            | 0                                       | 0           | 0                  |
| DEVELOPMENT FEE*         | 125          | 125                                     | 125         | 125                | 125          | 125                                     | 125         | 125                | 125          | 125                                     | 125         | 125                |
| ENVIRONMENT FEE *        | 0            | 0                                       | 0           | 0                  | 290          | 290                                     | 290         | 290                | 0            | 0                                       | 0           | 0                  |
| PRO-RATA (ASHWAMEGH)*    | 26           | 26                                      | 26          | 26                 | 26           | 26                                      | 26          | 26                 | 26           | 26                                      | 26          | 26                 |
| LIBRARY DEPOSIT*         | 1000         | 1000                                    | 1000        | 1000               | 0            | 0                                       | 0           | 0                  | 0            | 0                                       | 0           | 0                  |
| ELIGIBILITY FORM FEE*    | 50           | 50                                      | 50          | 50                 | 0            | 0                                       | 0           | 0                  | 0            | 0                                       | 0           | 0                  |
| ELIGIBILITY FEE*         | 350          | 350                                     | 350         | 350                | 0            | 0                                       | 0           | 0                  | 0            | 0                                       | 0           | 0                  |
| M.G.V. S.W.F.*           | 20           | 20                                      | 20          | 20                 | 20           | 20                                      | 20          | 20                 | 20           | 20                                      | 20          | 20                 |
| LIBRARY MAINTENANCE*     | 0            | 0                                       | 0           | 0                  | 200          | 200                                     | 200         | 200                | 200          | 200                                     | 200         | 200                |
| <b>TOTAL FEES</b>        | <b>22370</b> | <b>15620</b>                            | <b>5000</b> | <b>1625</b>        | <b>21420</b> | <b>14670</b>                            | <b>4050</b> | <b>675</b>         | <b>21130</b> | <b>14380</b>                            | <b>3760</b> | <b>385</b>         |

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MAHATMA GANDHI VIDYAMANDIR, NASHIK  
ARTS, SCIENCE & COMMERCE COLLEGE FEE STRUCTURE

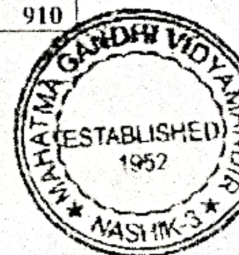
YEAR 2022-23

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| PARTICULARS                            | NON-GRANTED           |                                                     |               |                                |                        |                                                     |               |                                |
|----------------------------------------|-----------------------|-----------------------------------------------------|---------------|--------------------------------|------------------------|-----------------------------------------------------|---------------|--------------------------------|
|                                        | MA I<br>(All Subject) |                                                     |               |                                | MA II<br>(All Subject) |                                                     |               |                                |
|                                        | PAY                   | Rajashri<br>Shau<br>Maharaj<br>Scho/OBC<br>Freeship | OBC<br>Schol. | SC/ST/<br>OBC/<br>SBC/<br>VJNT | PAY                    | Rajashri<br>Shau<br>Maharaj<br>Scho/OBC<br>Freeship | OBC<br>Schol. | SC/ST/<br>OBC/<br>SBC/<br>VJNT |
| TUITION FEE                            | 10000                 | 0                                                   | 5000          | 0                              | 10000                  | 0                                                   | 5000          | 0                              |
| LABORATORY FEE                         | 0                     | 0                                                   | 0             | 0                              | 0                      | 0                                                   | 0             | 0                              |
| GYMKHANA                               | 250                   | 250                                                 | 0             | 0                              | 250                    | 250                                                 | 0             | 0                              |
| STUDENT WELFARE FUND                   | 100                   | 100                                                 | 0             | 0                              | 100                    | 100                                                 | 0             | 0                              |
| MEDICAL EXAMINATION                    | 40                    | 40                                                  | 0             | 0                              | 40                     | 40                                                  | 0             | 0                              |
| DEVELOPMENT FEE                        | 125                   | 125                                                 | 0             | 0                              | 125                    | 125                                                 | 0             | 0                              |
| DISASTER MANAGEMENT                    | 20                    | 20                                                  | 0             | 0                              | 20                     | 20                                                  | 0             | 0                              |
| COMPUERIZATION FEE                     | 100                   | 100                                                 | 0             | 0                              | 100                    | 100                                                 | 0             | 0                              |
| REGISTRATION FEE                       | 100                   | 100                                                 | 0             | 0                              | 100                    | 100                                                 | 0             | 0                              |
| STUDENT SAFETY INSURANCE               | 20                    | 20                                                  | 0             | 0                              | 20                     | 20                                                  | 0             | 0                              |
| ADMISSION FEE                          | 50                    | 50                                                  | 0             | 0                              | 50                     | 50                                                  | 0             | 0                              |
| LIBRARY FEE                            | 300                   | 300                                                 | 0             | 0                              | 300                    | 300                                                 | 0             | 0                              |
| STUDENT AID FUND                       | 25                    | 25                                                  | 0             | 0                              | 25                     | 25                                                  | 0             | 0                              |
| SPORT FUND (FIT INDIA)                 | 200                   | 200                                                 | 0             | 0                              | 200                    | 200                                                 | 0             | 0                              |
| STUDENT ACTIVITES                      | 1000                  | 1000                                                | 0             | 0                              | 1000                   | 1000                                                | 0             | 0                              |
| NSS *                                  | 10                    | 10                                                  | 10            | 10                             | 10                     | 10                                                  | 10            | 10                             |
| CORPUS FUND (ASHWAMEGH) *              | 4                     | 4                                                   | 4             | 4                              | 4                      | 4                                                   | 4             | 4                              |
| PRO-RATA (ASHWAMEGH) *                 | 26                    | 26                                                  | 26            | 26                             | 26                     | 26                                                  | 26            | 26                             |
| LIBRARY DEPOSIT*                       | 1000                  | 1000                                                | 1000          | 1000                           | 0                      | 0                                                   | 0             | 0                              |
| ELIGIBILITY FORM FEE*                  | 50                    | 50                                                  | 50            | 50                             | 0                      | 0                                                   | 0             | 0                              |
| ELIGIBILITY FEE*                       | 350                   | 350                                                 | 350           | 350                            | 0                      | 0                                                   | 0             | 0                              |
| LIBRARY MAINTENANCE*                   | 0                     | 0                                                   | 0             | 0                              | 200                    | 200                                                 | 200           | 200                            |
| M.G.V. S.W.F.*                         | 20                    | 20                                                  | 20            | 20                             | 20                     | 20                                                  | 20            | 20                             |
| SKILL BASE COURSES *                   | 0                     | 0                                                   | 0             | 0                              | 500                    | 500                                                 | 500           | 500                            |
| HUMAN RIGHTS*                          | 150                   | 150                                                 | 150           | 150                            | 0                      | 0                                                   | 0             | 0                              |
| CYBER SECURITY / INFORMATION SECURITY* | 150                   | 150                                                 | 150           | 150                            | 150                    | 150                                                 | 150           | 150                            |
| TOTAL FEES                             | 14090                 | 4090                                                | 6760          | 1760                           | 13240                  | 3240                                                | 5910          | 910                            |

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**MAHATMA GANDHI VIDYAMANDIR, NASHIK**  
ARTS, SCIENCE & COMMERCE COLLEGE FEE STRUCTURE

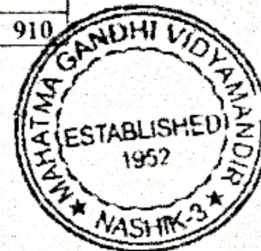
YEAR 2022-23

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| PARTICULARS                            | NON-GRANTED                  |                                         |             |                    |                               |                                         |             |                    |
|----------------------------------------|------------------------------|-----------------------------------------|-------------|--------------------|-------------------------------|-----------------------------------------|-------------|--------------------|
|                                        | MA I (Geography, Psychology) |                                         |             |                    | MA II (Geography, Psychology) |                                         |             |                    |
|                                        | PAY                          | Rajashri Shau Maharaj Scho/OBC Freeship | OBC Schol.  | SC/ST/OBC/SBC/VJNT | PAY                           | Rajashri Shau Maharaj Scho/OBC Freeship | OBC Schol.  | SC/ST/OBC/SBC/VJNT |
| TUITION FEE                            | 13500                        | 0                                       | 6750        | 0                  | 13500                         | 0                                       | 6750        | 0                  |
| LABORATORY FEE                         | 3250                         | 3250                                    | 0           | 0                  | 3250                          | 3250                                    | 0           | 0                  |
| GYMKHANA                               | 250                          | 250                                     | 0           | 0                  | 250                           | 250                                     | 0           | 0                  |
| STUDENT WELFARE FUND                   | 100                          | 100                                     | 0           | 0                  | 100                           | 100                                     | 0           | 0                  |
| MEDICAL EXAMINATION                    | 40                           | 40                                      | 0           | 0                  | 40                            | 40                                      | 0           | 0                  |
| DEVELOPMENT FEE                        | 125                          | 125                                     | 0           | 0                  | 125                           | 125                                     | 0           | 0                  |
| DISASTER MANAGEMENT                    | 20                           | 20                                      | 0           | 0                  | 20                            | 20                                      | 0           | 0                  |
| COMPUERIZATION FEE                     | 100                          | 100                                     | 0           | 0                  | 100                           | 100                                     | 0           | 0                  |
| REGISTRATION FEE                       | 100                          | 100                                     | 0           | 0                  | 100                           | 100                                     | 0           | 0                  |
| STUDENT SAFETY INSURANCE               | 20                           | 20                                      | 0           | 0                  | 20                            | 20                                      | 0           | 0                  |
| ADMISSION FEE                          | 50                           | 50                                      | 0           | 0                  | 50                            | 50                                      | 0           | 0                  |
| LIBRARY FEE                            | 300                          | 300                                     | 0           | 0                  | 300                           | 300                                     | 0           | 0                  |
| STUDENT AID FUND                       | 25                           | 25                                      | 0           | 0                  | 25                            | 25                                      | 0           | 0                  |
| SPORT FUND (FIT INDIA)                 | 200                          | 200                                     | 0           | 0                  | 200                           | 200                                     | 0           | 0                  |
| STUDENT ACTIVITES                      | 1000                         | 1000                                    | 0           | 0                  | 1000                          | 1000                                    | 0           | 0                  |
| PRO-RATA (ASHWAMEGH) *                 | 26                           | 26                                      | 26          | 26                 | 26                            | 26                                      | 26          | 26                 |
| NSS *                                  | 10                           | 10                                      | 10          | 10                 | 10                            | 10                                      | 10          | 10                 |
| CORPUS FUND (ASHWAMEGH) *              | 4                            | 4                                       | 4           | 4                  | 4                             | 4                                       | 4           | 4                  |
| LIBRARY DEPOSIT*                       | 1000                         | 1000                                    | 1000        | 1000               | 0                             | 0                                       | 0           | 0                  |
| ELIGIBILITY FORM FEE*                  | 50                           | 50                                      | 50          | 50                 | 0                             | 0                                       | 0           | 0                  |
| ELIGIBILITY FEE*                       | 350                          | 350                                     | 350         | 350                | 0                             | 0                                       | 0           | 0                  |
| LIBRARY MAINTENANCE*                   | 0                            | 0                                       | 0           | 0                  | 200                           | 200                                     | 200         | 200                |
| M.G.V. S.W.F.*                         | 20                           | 20                                      | 20          | 20                 | 20                            | 20                                      | 20          | 20                 |
| SKILL BASE COURSES *                   | 0                            | 0                                       | 0           | 0                  | 500                           | 500                                     | 500         | 500                |
| HUMAN RIGHTS*                          | 150                          | 150                                     | 150         | 150                | 0                             | 0                                       | 0           | 0                  |
| CYBER SECURITY / INFORMATION SECURITY* | 150                          | 150                                     | 150         | 150                | 150                           | 150                                     | 150         | 150                |
| <b>TOTAL FEES</b>                      | <b>20840</b>                 | <b>7340</b>                             | <b>8510</b> | <b>1760</b>        | <b>19990</b>                  | <b>6490</b>                             | <b>7660</b> | <b>910</b>         |

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**MAHATMA GANDHI VIDYAMANDIR, NASHIK**  
**ARTS, SCIENCE & COMMERCE COLLEGE FEE STRUCTURE**

**YEAR 2022-23**

| PARTICULARS                            | NON-GRANTED  |                                         |             |                    |              |                                         |             |                    |
|----------------------------------------|--------------|-----------------------------------------|-------------|--------------------|--------------|-----------------------------------------|-------------|--------------------|
|                                        | M Com I      |                                         |             |                    | M Com II     |                                         |             |                    |
|                                        | PAY          | Rajashri Shau Maharaj Scho/OBC Freeship | OBC Schol.  | SC/ST/OBC/SBC/VJNT | PAY          | Rajashri Shau Maharaj Scho/OBC Freeship | OBC Schol.  | SC/ST/OBC/SBC/VJNT |
| TUITION FEE                            | 14000        | 0                                       | 7000        | 0                  | 14000        | 0                                       | 7000        | 0                  |
| LABORATORY FEE                         | 1000         | 1000                                    | 0           | 0                  | 1000         | 1000                                    | 0           | 0                  |
| GYMKHANA                               | 250          | 250                                     | 0           | 0                  | 250          | 250                                     | 0           | 0                  |
| STUDENT WELFARE FUND                   | 100          | 100                                     | 0           | 0                  | 100          | 100                                     | 0           | 0                  |
| MEDICAL EXAMINATION                    | 40           | 40                                      | 0           | 0                  | 40           | 40                                      | 0           | 0                  |
| DEVELOPMENT FEE                        | 125          | 125                                     | 0           | 0                  | 125          | 125                                     | 0           | 0                  |
| DISASTER MANAGEMENT                    | 20           | 20                                      | 0           | 0                  | 20           | 20                                      | 0           | 0                  |
| COMPUERIZATION FEE                     | 100          | 100                                     | 0           | 0                  | 100          | 100                                     | 0           | 0                  |
| REGISTRATION FEE                       | 100          | 100                                     | 0           | 0                  | 100          | 100                                     | 0           | 0                  |
| STUDENT SAFETY INSURANCE               | 20           | 20                                      | 0           | 0                  | 20           | 20                                      | 0           | 0                  |
| ADMISSION FEE                          | 50           | 50                                      | 0           | 0                  | 50           | 50                                      | 0           | 0                  |
| LIBRARY FEE                            | 300          | 300                                     | 0           | 0                  | 300          | 300                                     | 0           | 0                  |
| STUDENT AID FUND                       | 25           | 25                                      | 0           | 0                  | 25           | 25                                      | 0           | 0                  |
| SPORT FUND (FIT INDIA)                 | 200          | 200                                     | 0           | 0                  | 200          | 200                                     | 0           | 0                  |
| STUDENT ACTIVITES                      | 1000         | 1000                                    | 0           | 0                  | 1000         | 1000                                    | 0           | 0                  |
| PRO-RATA (ASHWAMEGH) *                 | 26           | 26                                      | 26          | 26                 | 26           | 26                                      | 26          | 26                 |
| NSS *                                  | 10           | 10                                      | 10          | 10                 | 10           | 10                                      | 10          | 10                 |
| CORPUS FUND (ASHWAMEGH) *              | 4            | 4                                       | 4           | 4                  | 4            | 4                                       | 4           | 4                  |
| LIBRARY DEPOSIT*                       | 1000         | 1000                                    | 1000        | 1000               | 0            | 0                                       | 0           | 0                  |
| ELIGIBILITY FORM FEE*                  | 50           | 50                                      | 50          | 50                 | 0            | 0                                       | 0           | 0                  |
| ELIGIBILITY FEE*                       | 350          | 350                                     | 350         | 350                | 0            | 0                                       | 0           | 0                  |
| LIBRARY MAINTENANCE*                   | 0            | 0                                       | 0           | 0                  | 200          | 200                                     | 200         | 200                |
| M.G.V. S.W.F.*                         | 20           | 20                                      | 20          | 20                 | 20           | 20                                      | 20          | 20                 |
| SKILL BASE COURSES *                   | 0            | 0                                       | 0           | 0                  | 500          | 500                                     | 500         | 500                |
| HUMAN RIGHTS*                          | 150          | 150                                     | 150         | 150                | 0            | 0                                       | 0           | 0                  |
| CYBER SECURITY / INFORMATION SECURITY* | 150          | 150                                     | 150         | 150                | 150          | 150                                     | 150         | 150                |
| <b>TOTAL FEES</b>                      | <b>19090</b> | <b>5090</b>                             | <b>8760</b> | <b>1760</b>        | <b>18240</b> | <b>4240</b>                             | <b>7910</b> | <b>910</b>         |



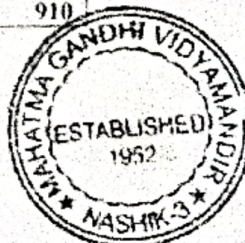


**MAHATMA GANDHI VIDYAMANDIR, NASHIK**  
**ARTS, SCIENCE & COMMERCE COLLEGE FEE STRUCTURE**

YEAR 2022-23

| PARTICULARS                            | NON-GRANTED  |                                         |             |                    |              |                                         |             |                    |
|----------------------------------------|--------------|-----------------------------------------|-------------|--------------------|--------------|-----------------------------------------|-------------|--------------------|
|                                        | M. Sc. I     |                                         |             |                    | M. Sc. II    |                                         |             |                    |
|                                        | PAY          | Rajashri Shau Maharaj Scho/OBC Freeship | OBC Schol.  | SC/ST/OBC/SBC/VJNT | PAY          | Rajashri Shau Maharaj Scho/OBC Freeship | OBC Schol.  | SC/ST/OBC/SBC/VJNT |
| TUITION FEE                            | 13500        | 0                                       | 6750        | 0                  | 13500        | 0                                       | 6750        | 0                  |
| LABORATORY FEE                         | 17200        | 17200                                   | 0           | 0                  | 17200        | 17200                                   | 0           | 0                  |
| GYMKHANA                               | 250          | 250                                     | 0           | 0                  | 250          | 250                                     | 0           | 0                  |
| STUDENT WELFARE FUND                   | 100          | 100                                     | 0           | 0                  | 100          | 100                                     | 0           | 0                  |
| MEDICAL EXAMINATION                    | 40           | 40                                      | 0           | 0                  | 40           | 40                                      | 0           | 0                  |
| DEVELOPMENT FEE                        | 125          | 125                                     | 0           | 0                  | 125          | 125                                     | 0           | 0                  |
| DISASTER MANAGEMENT                    | 20           | 20                                      | 0           | 0                  | 20           | 20                                      | 0           | 0                  |
| COMPUERIZATION FEE                     | 100          | 100                                     | 0           | 0                  | 100          | 100                                     | 0           | 0                  |
| REGISTRATION FEE                       | 100          | 100                                     | 0           | 0                  | 100          | 100                                     | 0           | 0                  |
| STUDENT SAFETY INSURANCE               | 20           | 20                                      | 0           | 0                  | 20           | 20                                      | 0           | 0                  |
| ADMISSION FEE                          | 50           | 50                                      | 0           | 0                  | 50           | 50                                      | 0           | 0                  |
| LIBRARY FEE                            | 300          | 300                                     | 0           | 0                  | 300          | 300                                     | 0           | 0                  |
| STUDENT AID FUND                       | 25           | 25                                      | 0           | 0                  | 25           | 25                                      | 0           | 0                  |
| SPORT FUND (FIT INDIA)                 | 200          | 200                                     | 0           | 0                  | 200          | 200                                     | 0           | 0                  |
| STUDENT ACTIVITES                      | 1000         | 1000                                    | 0           | 0                  | 1000         | 1000                                    | 0           | 0                  |
| PRO-RATA (ASHWAMEGH) *                 | 26           | 26                                      | 26          | 26                 | 26           | 26                                      | 26          | 26                 |
| NSS *                                  | 10           | 10                                      | 10          | 10                 | 10           | 10                                      | 10          | 10                 |
| CORPUS FUND (ASHWAMEGH) *              | 4            | 4                                       | 4           | 4                  | 4            | 4                                       | 4           | 4                  |
| LIBRARY DEPOSIT*                       | 1000         | 1000                                    | 1000        | 1000               | 0            | 0                                       | 0           | 0                  |
| ELIGIBILITY FORM FEE*                  | 50           | 50                                      | 50          | 50                 | 0            | 0                                       | 0           | 0                  |
| ELIGIBILITY FEE*                       | 350          | 350                                     | 350         | 350                | 0            | 0                                       | 0           | 0                  |
| LIBRARY MAINTENANCE*                   | 0            | 0                                       | 0           | 0                  | 200          | 200                                     | 200         | 200                |
| M.G.V. S.W.F.*                         | 20           | 20                                      | 20          | 20                 | 20           | 20                                      | 20          | 20                 |
| SKILL BASE COURSES *                   | 0            | 0                                       | 0           | 0                  | 500          | 500                                     | 500         | 500                |
| HUMAN RIGHTS*                          | 150          | 150                                     | 150         | 150                | 0            | 0                                       | 0           | 0                  |
| CYBER SECURITY / INFORMATION SECURITY* | 150          | 150                                     | 150         | 150                | 150          | 150                                     | 150         | 150                |
| <b>TOTAL FEES</b>                      | <b>34790</b> | <b>21290</b>                            | <b>8510</b> | <b>1760</b>        | <b>33940</b> | <b>20440</b>                            | <b>7660</b> | <b>910</b>         |

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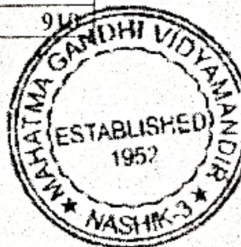


**MAHATMA GANDHI VIDYAMANDIR, NASHIK**  
**ARTS, SCIENCE & COMMERCE COLLEGE FEE STRUCTURE**

YEAR 2022-23

| PARTICULARS                            | NON-GRANTED                        |                                          |             |                       |                                     |                                          |             |                       |
|----------------------------------------|------------------------------------|------------------------------------------|-------------|-----------------------|-------------------------------------|------------------------------------------|-------------|-----------------------|
|                                        | M. Sc. I (Mathematics, Statistics) |                                          |             |                       | M. Sc. II (Mathematics, Statistics) |                                          |             |                       |
|                                        | PAY                                | Rajashri Shau Maharaj Scho/OB C Freeship | OBC Schol.  | SC/ST/ OBC/ SBC/ VJNT | PAY                                 | Rajashri Shau Maharaj Scho/OB C Freeship | OBC Schol.  | SC/ST/ OBC/ SBC/ VJNT |
| TUITION FEE                            | 13500                              | 0                                        | 6750        | 0                     | 13500                               | 0                                        | 6750        | 0                     |
| LABORATORY FEE                         | 3250                               | 3250                                     | 0           | 0                     | 3250                                | 3250                                     | 0           | 0                     |
| GYMKHANA                               | 250                                | 250                                      | 0           | 0                     | 250                                 | 250                                      | 0           | 0                     |
| STUDENT WELFARE FUND                   | 100                                | 100                                      | 0           | 0                     | 100                                 | 100                                      | 0           | 0                     |
| MEDICAL EXAMINATION                    | 40                                 | 40                                       | 0           | 0                     | 40                                  | 40                                       | 0           | 0                     |
| DEVELOPMENT FEE                        | 125                                | 125                                      | 0           | 0                     | 125                                 | 125                                      | 0           | 0                     |
| DISASTER MANAGEMENT                    | 20                                 | 20                                       | 0           | 0                     | 20                                  | 20                                       | 0           | 0                     |
| COMPUERIZATION FEE                     | 100                                | 100                                      | 0           | 0                     | 100                                 | 100                                      | 0           | 0                     |
| REGISTRATION FEE                       | 100                                | 100                                      | 0           | 0                     | 100                                 | 100                                      | 0           | 0                     |
| STUDENT SAFETY INSURANCE               | 20                                 | 20                                       | 0           | 0                     | 20                                  | 20                                       | 0           | 0                     |
| ADMISSION FEE                          | 50                                 | 50                                       | 0           | 0                     | 50                                  | 50                                       | 0           | 0                     |
| LIBRARY FEE                            | 300                                | 300                                      | 0           | 0                     | 300                                 | 300                                      | 0           | 0                     |
| STUDENT AID FUND                       | 25                                 | 25                                       | 0           | 0                     | 25                                  | 25                                       | 0           | 0                     |
| SPORT FUND (FIT INDIA)                 | 200                                | 200                                      | 0           | 0                     | 200                                 | 200                                      | 0           | 0                     |
| STUDENT ACTIVITES                      | 1000                               | 1000                                     | 0           | 0                     | 1000                                | 1000                                     | 0           | 0                     |
| PRO-RATA (ASHWAMEGH) *                 | 26                                 | 26                                       | 26          | 26                    | 26                                  | 26                                       | 26          | 26                    |
| NSS *                                  | 10                                 | 10                                       | 10          | 10                    | 10                                  | 10                                       | 10          | 10                    |
| CORPUS FUND (ASHWAMEGH) *              | 4                                  | 4                                        | 4           | 4                     | 4                                   | 4                                        | 4           | 4                     |
| LIBRARY DEPOSIT*                       | 1000                               | 1000                                     | 1000        | 1000                  | 0                                   | 0                                        | 0           | 0                     |
| ELIGIBILITY FORM FEE*                  | 50                                 | 50                                       | 50          | 50                    | 0                                   | 0                                        | 0           | 0                     |
| ELIGIBILITY FEE*                       | 350                                | 350                                      | 350         | 350                   | 0                                   | 0                                        | 0           | 0                     |
| LIBRARY MAINTENANCE*                   | 0                                  | 0                                        | 0           | 0                     | 200                                 | 200                                      | 200         | 200                   |
| M.G.V. S.W.F.*                         | 20                                 | 20                                       | 20          | 20                    | 20                                  | 20                                       | 20          | 20                    |
| SKILL BASE COURSES *                   | 0                                  | 0                                        | 0           | 0                     | 500                                 | 500                                      | 500         | 500                   |
| HUMAN RIGHTS*                          | 150                                | 150                                      | 150         | 150                   | 0                                   | 0                                        | 0           | 0                     |
| CYBER SECURITY / INFORMATION SECURITY* | 150                                | 150                                      | 150         | 150                   | 150                                 | 150                                      | 150         | 150                   |
| <b>TOTAL FEES</b>                      | <b>20840</b>                       | <b>7340</b>                              | <b>8510</b> | <b>1760</b>           | <b>19990</b>                        | <b>6490</b>                              | <b>7660</b> | <b>910</b>            |

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**Loknete Vyankatrao Hiray Arts, Science and Commerce College,  
Panchavati, Nashik-422003**

(Affiliated to Savitribai Phule Pune University, Pune)

**Ph.D. Fee Structure 2023-24**

**Faculty of Science**

| Sr.               | Particular                    | First Year   | Second Year  | Third Year   | Fourth Year  | Fifth Year   |
|-------------------|-------------------------------|--------------|--------------|--------------|--------------|--------------|
| 1                 | Ph.D tuition fees             | 9000         | 9000         | 9000         | 9000         | 9000         |
| 2                 | Ph.D Course work fee*         | 7000         | 0            | 0            | 0            | 0            |
| 3                 | Laboratory fee                | 6500         | 6500         | 6500         | 6500         | 6500         |
| 4                 | Registration                  | 0            | 0            | 0            | 0            | 0            |
| 5                 | University Share Fee          | 6500         | 6500         | 6500         | 6500         | 6500         |
| 6                 | Library Fee                   | 1300         | 1300         | 1300         | 1300         | 1300         |
| 7                 | Student AID Fund              | 25           | 25           | 25           | 25           | 25           |
| 8                 | Computer Registration fees    | 100          | 100          | 100          | 100          | 100          |
| 9                 | Stu. Welfare Fund             | 100          | 100          | 100          | 100          | 100          |
| 10                | Student Health Service Scheme | 30           | 30           | 30           | 30           | 30           |
| 11                | Development Fee               | 125          | 125          | 125          | 125          | 125          |
| 12                | Library Deposit               | 1000         | 0            | 0            | 0            | 0            |
| 13                | Disaster Fund                 | 20           | 20           | 20           | 20           | 20           |
| 14                | PRO-RATA                      | 26           | 26           | 26           | 26           | 26           |
| 15                | Contribution To Ashwamedh     | 30           | 30           | 30           | 30           | 30           |
| 16                | Student Welfare L.I.C Scheme  | 20           | 20           | 20           | 20           | 20           |
| 17                | Gymkhana                      | 250          | 250          | 250          | 250          | 250          |
| <b>Total Fees</b> |                               | <b>32026</b> | <b>24026</b> | <b>24026</b> | <b>24026</b> | <b>24026</b> |



**Loknete Vyankatrao Hiray Arts, Science and Commerce College,  
Panchavati, Nashik-422003**

(Affiliated to Savitribai Phule Pune University, Pune)

**Ph.D. Fee Structure 2023-24**

**Geography and Psychology**

| Sr.        | Particular                    | First Year | Second Year | Third Year | Fourth Year | Fifth Year |
|------------|-------------------------------|------------|-------------|------------|-------------|------------|
| 1          | Ph.D tuition fees             | 6500       | 6500        | 6500       | 6500        | 6500       |
| 2          | Ph.D Course work fee*         | 7000       | 0           | 0          | 0           | 0          |
| 3          | Laboratory fee                | 6500       | 6500        | 6500       | 6500        | 6500       |
| 4          | Registration fee              | 0          | 0           | 0          | 0           | 0          |
| 5          | University Share Fee          | 6500       | 6500        | 6500       | 6500        | 6500       |
| 6          | Library Fee                   | 1300       | 1300        | 1300       | 1300        | 1300       |
| 7          | Student AID Fund              | 25         | 25          | 25         | 25          | 25         |
| 8          | Computer registration fees    | 100        | 100         | 100        | 100         | 100        |
| 9          | Student Welfare Fund          | 100        | 100         | 100        | 100         | 100        |
| 10         | Student Health Service Scheme | 30         | 30          | 30         | 30          | 30         |
| 11         | Development Fee               | 125        | 125         | 125        | 125         | 125        |
| 12         | Library deposit               | 1000       | 0           | 0          | 0           | 0          |
| 13         | Disaster fund                 | 20         | 20          | 20         | 20          | 20         |
| 14         | PRO-RATA                      | 26         | 26          | 26         | 26          | 26         |
| 15         | Contribution To Ashwamedh     | 30         | 30          | 30         | 30          | 30         |
| 16         | Student Welfare L.I.C Scheme  | 20         | 20          | 20         | 20          | 20         |
| 17         | Gymkhana                      | 250        | 250         | 250        | 250         | 250        |
| Total Fees |                               | 29526      | 21526       | 21526      | 21526       | 21526      |



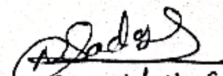
Mahatma Gandhi Vidyamandir's  
**Loknete Vyankatrao Hiray Arts, Science and Commerce College,**  
**Panchavati, Nashik-422003**

(Affiliated to Savitribai Phule Pune University, Pune)

**Ph.D. Fee Structure 2023-24**

**Faculty of Arts (Except Psychology & Geography Departments) & Faculty of Commerce**

| Sr.        | Particular                    | First Year | Second Year | Third Year | Fourth Year | Fifth Year |
|------------|-------------------------------|------------|-------------|------------|-------------|------------|
| 1          | Ph.D tuition fees             | 6500       | 6500        | 6500       | 6500        | 6500       |
| 2          | Ph.D Course work fee*         | 7000       | 0           | 0          | 0           | 0          |
| 3          | Laboratory fee                | 0          | 0           | 0          | 0           | 0          |
| 4          | Registration                  | 0          | 0           | 0          | 0           | 0          |
| 5          | University Share Fee          | 6500       | 6500        | 6500       | 6500        | 6500       |
| 6          | Library Fee                   | 1300       | 1300        | 1300       | 1300        | 1300       |
| 7          | Student AID Fund              | 25         | 25          | 25         | 25          | 25         |
| 8          | Computer registration fee     | 100        | 100         | 100        | 100         | 100        |
| 9          | Stu. Welfare fund             | 100        | 100         | 100        | 100         | 100        |
| 10         | Student Health Service Scheme | 30         | 30          | 30         | 30          | 30         |
| 11         | Development Fee               | 125        | 125         | 125        | 125         | 125        |
| 12         | Disaster fund                 | 20         | 20          | 20         | 20          | 20         |
| 13         | Library deposit               | 1000       | 0           | 0          | 0           | 0          |
| 14         | PRO-RATA                      | 26         | 26          | 26         | 26          | 26         |
| 15         | Contribution To Ashwamedh     | 30         | 30          | 30         | 30          | 30         |
| 16         | Student Welfare L.I.C Scheme  | 20         | 20          | 20         | 20          | 20         |
| 17         | Gymkhana                      | 250        | 250         | 250        | 250         | 250        |
| Total Fees |                               | 23056      | 15056       | 15056      | 15056       | 15056      |

  
(Dr. N. V. Sadgir)